## **CLAIMS ONLY**

SERIAL NO.

FILING DATE

APPLICANT(S)

CLAIMS

|                 | AS FILED |                      | AF      | TER<br>NDMENT | AFTER<br>2nd AMENDMENT |              |
|-----------------|----------|----------------------|---------|---------------|------------------------|--------------|
|                 | IND.     | DEP.                 | IND.    | DEP.          | IND.                   | DEP.         |
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| 2               |          | _                    |         | <u>-</u>      |                        |              |
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| 28              |          | _                    |         |               |                        |              |
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| TOTAL           | 7        |                      |         |               |                        |              |
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| TOTAL<br>DEP.   | 4        | _                    |         | _             |                        | _            |
| TOTAL<br>CLAIMS |          |                      |         |               |                        |              |

| s                       |  |      |              |  |  |            |  |
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| 51                      |  |      |              |  |  |            |  |
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| 58<br>59                | +  |      |              | <u> </u>   |  |            |  |
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| 94                      | <del> </del>                                     |      |              | <u> </u>   |  |            |  |
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| 100                     |  |      |              |  |  |            |  |
| TOTAL<br>IND.           |  |      |              | <u></u>  |  |            |  |
| TOTAL                   |  | 4    |              | <b>—</b> 1   |  | <b>—</b> 1 |  |
| DEP.<br>TOTAL<br>CLAIMS | <del>                                     </del> |      |              |  |  |            |  |
| CLAIMS                  |  |      |              | (No. of the last o | L  |            |  |

\* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

FORM **PTO-2022** (1-98)

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